

NEIGHBORING NOTES.

Items of News Gathered by Busy Herald Correspondents

That Its Readers May Be Posted on What Is Being Said and Done.

A RESUME OF THE PAST WEEK.

"If there's a hole in a' your coats, I rede ye tent it; A chiel's amang you taking notes, And faith he'll prent it."

WOLFE COUNTY.

Campton Currency.

News this week is rather scarce. Sleight riding is now the chief order of the day.

James H. Stamper, Jr., is very sick with something like fever.

Major W. H. Taulbee was in town several days during the past week on business.

Daniel Hurst and Keyser Wilson, of Mt. Sterling, are visiting Capt. W. L. Hurst.

J. C. Lykins has just returned from Beattyville where he has been attending court.

Rev. F. P. Wilson preached several very able and effective sermons at the Methodist church during last week.

L. C. Shull has been quite seriously ill for several days with agrippe. He is thought to be somewhat better now.

Born, to the wife of Robert Carroll, on the 5th inst., a boy. Also, to the wife of T. F. Stamper, on the 4th inst., a 7-pound girl.

Miss Lucy Vansant, of Elliott county, is visiting the families of her uncles at this place—James P. Hall and J. F. Vansant.

Rev. J. W. Doane and wife are now at Bethel church, on Red river, where Rev. Doane is holding a protracted meeting, which began several days ago, but we have not learned the results.

Died, on Saturday evening, at 8 o'clock, the infant daughter of John W. Congleton, of Lane, this county, aged about 10 months. It died of whooping cough. Its remains were brought to this place and interred in the town cemetery.

On last Monday the new county administration came into power. All the new county officials took the oath of office, executed bond and entered upon the discharge of their duties. S. H. Wilson, sheriff, appointed A. T. Combs and John B. Hollon as his deputies.

The revival meeting here has broken out in a new place, and is still progressing. There has been a number of conversions recently, among whom were Squire W. B. Duff, C. C. Wireman, and others. They don't need preachers to run the meeting now. It runs itself.

The board of county supervisors, composed of D. S. Godsey, A. J. Hollon, J. D. Kincaid, F. P. Wilson, A. C. Byrd and J. B. Hollon, were in session here during the past week, and have adjourned over for a time to give all parties whose lists have been changed the required notice.

Henry Lykins had his foot very badly cut on Sunday last. He was drunk, and was engaged in a kind of encounter with J. C. Hurst, and in attempting to kick Hurst received Hurst's knife in the foot, inflicting a pretty severe wound. From the report we get Lykins was the aggressor, and Hurst only done what he did in self defense.

C. M. Hanks, Jr., has been very sick for several days past, and it was thought for a while that recovery was hopeless. He had a kind of nervous attack which was caused perhaps by excessive drink. He has now about recovered, and he has made the resolve never to touch another drop of intoxicating drink as a beverage. May heaven help him to keep the resolve and never falter.

AVIS.

MORGAN COUNTY.

From the Jambes, Near Buntysville.

The family of James Oldfield are visiting on Long Branch.

The cold weather is hard on the poor moonshiners down in the Jambes.

Calvin Rose and wife were visiting her father, Elias DeBusk, Saturday and Sunday.

Uncle Jim Rose, of Stillwater, was the guest of his son-in-law, G. C. Byrd, Sunday.

Miss Ella F. Brewer visited J. M. Oldfield's Friday and Saturday down in the Jambes.

The reason that wedding did not come off that we spoke of some time ago, was that Sarah went back on G.

Wm. H. DeBusk, who has been teaching in Lee county, closed his school Friday and came home Sunday.

Jack Peyton, Joel Carter and others were engaged in a kicking at Grassy Lick some time back, for which they were brought to trial last week in Justice Testerman's court and fined \$1.00 and costs.

"Elksawatawa" scouted out on Devil and Walker's creeks and stopped over for a few nights at Fincastle. Arberry Brooks solemnized the town by telling the people that their town was finished. He readily observed that there was not enough room for another house between its rocky sides.

Maytown Missiles.

Born, to the wife of Elder Dunegan, a boy.

Mrs. R. A. Sample will soon be herself again.

Died, on the 7th inst., infant son of R. S. and Sarah Willis.

Sheriff Carr, of West Liberty, and S. J. Salyer, of Pikeville, were in town last week, guests of W. P. Sample. Sam was looking for a span of good mules and would trade for no other kind, as they were for a nice widow somewhere in Kentucky.

Rev. Stump, of Campton, and evangelist Canor, commenced preaching here on the 3d inst., and the meeting is still in progress day and night. The congregations are very large considering the cold, disagreeable weather. There have been five conversions up to date and interest is still increasing. We have not had the pleasure of attending regular, but our prayer is that the good work may go on. Bros. Carson and Stump are untiring in their efforts to do good. WINGLESS.

AN EXTRACT

From a Sermon Preached by Elder Howard on Christmas Day.

"The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Rom. 6:23.

I am happy this morning; this is a most happy day to me. Eighteen hundred years ago and a little more my Savior was born. The greatest love maker and love disseminator that this world ever had was born. The peace of the world, the unity of mankind, the elevation of human character was born. The light of spiritual life and holy consecration was born. The sun of human hope and redemption was born. The liberty of the world, the excellent son of human sympathy was born. God's indescribable excellency and immutable love was made known to man. The riches of the eternal God were offered to man. It was the greatest day in the history of the world. The angelic hosts with cherubims and seraphims of amazing and in comprehensible glory shouted together with all heaven on that memorable day. That day was a victory for love, a victory for peace, a victory for joy, a victory for liberty, a victory for knowledge, a victory for celestial light, a victory for truth, a victory for life, a victory over the prison house, a victory over asylums, a victory for the widows and orphans, a victory for the palsied, the maimed, the halt, the blind, the rheumatic, the consumptive; a victory over superstition, barbarism and brutality; a victory over falsehood, deception and hypocrisy; a victory over poverty and the sorrows of the downcast; a day of salvation, a day of exultation, a day of angelic music, a day of light, a day of uplifting, a day of encouragement, a day when perpetual joys began to flow into the cold heart of this sin cursed world; a day when the tide of human depravity lost its lustre; when hatred of mankind was assassinated, when immortal felicities whispered the everlasting love of God from sea to sea, from ocean to ocean, from zone to zone; a day when the gentle voice of wisdom cried aloud from the golden summit of the celestial hills, when the murmuring rivulets of life sang the song of victory as they kept time for the drum beat of the human heart; a day when the monarch of human ignorance lost his crown of glory and was cast down into the valley of eternal forgetfulness, while the brilliant sons and daughters of wisdom cheered the progress of civilization and christianity; a day when spiritual purity hovered over the imperfections of fallen man and began to shape his mind for the glorious reception of heaven-born veracity; a day when the dark clouds of human discouragement were dispelled by the sunshine of immortal endowments; when the love of heaven soled and embraced and caressed and entwined itself around the hearts of mortal men; when the fragrance of heaven paid adoration to the lilies and roses of earth; when the spring of paradise blossomed and bade with praises and glories to God and man; when all the lustrous stars of human fraternity joined heart and hand and marched under the banner of Emanuel's God; when the hope of a lost, dark and benighted world burst into the horizon of human meditation and dispersed the despairs of human existence; when the jewels of heaven congratulated the rubies of earth; when the lovely sons and daughters of heaven proffered their love and appreciation to the hearts of this poor lost world; when the riches of paradise stretched their benevolent hands and bade all poverty stricken earth to partake of their hospitalities without money and without price. A day when the windows of heaven were opened and the bread of life was offered to every man and woman who was lost and ruined in sin; a day when the glory of God and his infinite mercy was manifested to his creatures of earth.

O, thank God a thousand times for his gift—Christ the Lord. Ladies and gentlemen, to-day we are the happy recipients of that most noble and ever to be remembered event. God has given a great many gifts to this world to make men and women happy, but none so great as Christ. All of those illustrious men who toiled and suffered in the antediluvian age were gifts of God. Noah was the sunlight of that age. His faithfulness to God, his love to man, made him the leading star in the circle of that dark and bygone age. The world was greatly benefited by his patience, by his great work in trying to reform the world from heathenism to God, from brutality to humanity, from carnality to spirituality, from human hatred to the love of God and man.

Abraham was another meteor from the celestial sky who shed his faithfulness to God and his love to man throughout the universe. This world is indebted to the stern christian integrity and moral courage of Abraham for many of its present enjoyments. Abraham was a reformer. He worked for God and man. He wanted more love in this world and less hatred; he wanted more peace and

less confusion; he had his troubles; traditions and superstitions were his enemies; the ignorance of the world tried to murder him; jealousy from his inferiors became a fiend to the welfare of Abraham. But his name is honored by every nation of earth where the light of christianity has been shed.

Moses was another great gift to this world. He contributed to this world the machine of civilization. The light of God from Mt. Sinai spoke to this dark world the sentiments of God, in which can be found the wisdom of God in the reformation of the world. Moses became the greatest man in the history of this world. More than six hundred thousand poor enslaved men, women and children were delivered from the most abject curse of human slavery that is recorded in the history of mankind. He was the sunshine of the Mosiac age as Christ is to this age. The development of the mortal faculties of man had a prominent part in Moses' time. The careful preservation of the patriarchal descent was a chief feature of this great reformation of which the blessed Son of God was born according to the flesh. The hardships of Moses, the trials under which he had to go shows most clearly the determined character of this noble hero of civilization.

All praise is due God for his infinite love and care to poor lost man.

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Hood's Sarsaparilla Cures

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